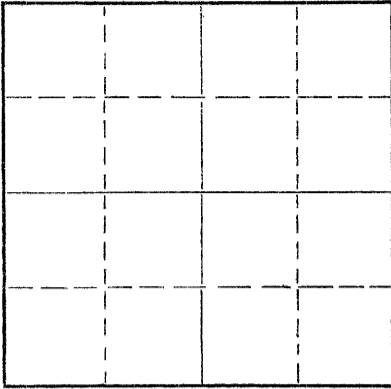


15-163-00782-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 36 Twp. 7S Rge. 18 (1/4) W (W)  
Location as "NE/CNWxSWx" or footage from lines SW/c  
Lease Owner Woodman & Iannitti Drilling Company  
Lease Name Maddy Well No. 1  
Office Address 714 Union National Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 10-30-60  
Application for plugging filed 10-30-60  
Application for plugging approved 10-30-60  
Plugging commenced 10-30-60  
Plugging completed 10-30-60  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	185'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug 500' with 20 sacks cement  
Middle Plug 180' with 20 sacks cement  
Top Plug 35' with 10 sacks cement

RECEIVED  
STATE CORPORATION COMMISSION

NOV 2 1960

CONSERVATION DIVISION  
Wichita, Kansas

11-2-60

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Woodman & Iannitti  
Address P. O. Box 387, Hoisington, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
714 Union National Building, Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of November, 19 60

My commission expires My Commission Expires Sept. 21, 1961  
Mildred M. Page Notary Public.

