

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

1-4-68
JAN 4 1968

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner J. MARK RICHARDSON 15-163-20093-00-00
(Applicant)

Address 502 UNION CENTER BUILDING, WICHITA, KANSAS 67202

Lease (Farm Name) MADDY Well No. 1

Well Location SE SE SW Sec. 35 Twp. 7S Rge. (E) 18 (W)

County ROOKS Field Name (If any)

Total Depth 3470 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? YES If not, explain:

Date and hour plugging is desired to begin DEC. 29, 1967 @ 11:00 PM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner ROBERT WYNN

Address 830 SUTTON PLACE, WICHITA, KANSAS

Plugging Contractor GABBERT-JONES, INC. License No.

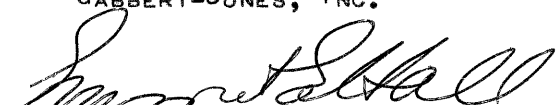
Address 830 SUTTON PLACE, WICHITA, KANSAS

Invoice covering assesment for plugging this well should be sent to

GABBERT-JONES, INC. Address 830 SUTTON PLACE, WICHITA, KANSAS

and payment will be guaranteed by applicant.

GABBERT-JONES, INC.

Signed: 
Applicant or Acting Agent

Date: JAN. 3, 1968

15-163-20093-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

MADY #1
SE SE SW SECTION 35-7S-18W
ROOKS COUNTY, KANSAS

COMMENCED: DECEMBER 19, 1967
COMPLETED: DECEMBER 30, 1967

OPERATOR - J. MARK RICHARDSON

DEPTH		FORMATION	REMARKS
FROM	TO		
0	40	CLAY AND ROCK	RAN 11 JOINTS 8-5/8" CASING, SET @ 206' w/140 SACKS CEMENT.
40	206	SHALE	
206	800	SHALE	DRY AND ABANDONED.
800	1055	SAND	
1055	1350	RED BED	
1350	1390	ANHYDRITE	
1390	1600	SHALE AND SHELLS	
1600	1895	LIME AND SHALE	
1895	2085	LIME	
2085	2600	LIME AND SHALE	
2600	2840	SHALE	
2840	3265	LIME AND SHALE	
3265	3398	LIME	
3398	3440	ARBUCKLE LIME	
3440	3470	LIME, SAND AND SHALE	
3470	TD		

1-4-68
JAN 4 1968

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE SE SE SW SECTION 35-7S-18W, ROOKS COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 2ND DAY OF JANUARY, 1968, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.



State of Kansas



15-163-20093-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

January 3, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Maddy
Description	SE SE SW Sec. 35-7S-18W
County	Rooks
Total Depth	3470'
Plugging Contractor	Gabbert-Jones Drilling

Mark Rickardson
502 Union Center Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Leo Massey, P. O. Box 582, Hays, Kansas 67601
is hereby assigned to supervise the plugging of the above named well.