

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

THIS NOTICE
JAN 21 '87
EXPIRES

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-163-20055-00-00

API NUMBER 9-19-67 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg., Wichita, Ks. 67202 PHONE # (316) 262-3192

LEASE (FARM) Bray WELL NO. 1 WELL LOCATION NE NE SE COUNTY Rooks #6

SEC. 35 TWP. 7S RGE. 18 (E) or (W) TOTAL DEPTH 3399 PLUG BACK TD 3392

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH 140 SACKS

CASING SIZE 4 1/2 SET AT 3392 CEMENTED WITH 100 SACKS

PERFORATED AT 3350-3354; 3258-61; 3238-41 Squeezed 758 75

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield

RECEIVED

PHONE # (316) 862-5979

ADDRESS Box 632, Greensburg, KS 67054 STATE CORPORATION COMMISSION
67054 DIV. WICHITA, KS

PLUGGING CONTRACTOR 10-21-86 LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson

(Operator or Agent)

J. Mark Richardson

DATE: 10-20-86

State of Kansas



15-163-20055-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 21 '87

EXPIRES

WELL PLUGGING NOTICE

October 21, 1986

Bray #1
NE NE SE
Sec. 35-7S-18W
Rooks County

J. Mark Richardson
640 Century Plaza Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

Dist. #6 1014 Cody, Hays, Kansas 67601 (913)628-1200

five days prior to plugging the well (KAR-82-3-113).