

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21064-00-00
Spot: N2NESESE Sec/Twnshp/Rge: 2-28S-42W
1100 feet from S Section Line, 330 feet from E Section Line
Lease Name: WHITE Well #: 2-2
County: STANTON Total Vertical Depth: 5681 feet

Operator License No.: 31691
Op Name: CORAL COAST PETROLEUM, L.C.
Address: 8100 E 22ND ST NORTH, BLDG 100, SU
WICHITA, KS 67226

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1680		

#18463

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/02/2005 4:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1700' WITH 40 SX CMT. 2ND PLUG AT 740' WITH 50 SX CMT. 3RD PLUG AT 320' WITH 40 SX CMT. 4TH AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 11/02/2005 6:45 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report: _____ Perfs: _____

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RECEIVED
NOV 18 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
NOV - 9 2005
KCC Dodge City

Signed

Michael Maier
(TECHNICIAN)

INVOICED

DATE 11-18-05
INV. NO. 2006060750

Form CP-2/3