

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-23301-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767  
(owner/company name) (operator's)

ADDRESS P.O. Box 783188 CITY Wichita

STATE Kansas ZIP CODE 67278-3188 CONTACT PHONE # (316) 691-9500

LEASE Fischli-5C WELL# 1 SEC. 5 T. 7 R. 20 (East/West)

40' E  
C - E/2 - W/2 - SW SPOT LOCATION/QQQQ COUNTY Rooks

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1030 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 220 CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2200 2205 T.D. 3725 PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING To be plugged as follows: 225 sx 60/40 pozmix, 6% gel, 1/4# Floseal per sx; 25 sx @ 3720', 25 sx @ 1825', 100 sx @ 1100',

40 sx @ 270' 10 sx @ 40', 15 sx rathole, 10 sx mousehole.  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Arnold Hess PHONE# ( ) \_\_\_\_\_ 01-07-1998

ADDRESS P.O. Box 40 City/State Ransom, KS 67572

PLUGGING CONTRACTOR Mallard JV, Inc. KCC LICENSE # 4958  
(company name) (contractor's)

ADDRESS P.O. Box 1009 McPherson, KS 67460 PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 12-23-97

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-5-98 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)