## Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-163-01153-00-01

| Give All Information Comp  | oletely •   |  |                    |  |             |   |  |  |
|--|---|--|--------------------|--|-------------|---|--|--|
| Make Required Affidavit  | COUNTY Rooks SEC. 18 TWP. 7 RGE. 20W E/W Location as in quarters or footage from lines:  NE NE SE  Lease Owner High Plains Oil Explorations, Inc. |  |                    |  |             |   |  |  |
|  |   |  |                    |  |             |   |  |  |
|  |   | Lease Name Lesage #2 Well No.  |                    |  |             |   |  |  |
|  | 1   | Office Address 25th & Vine Hays, Kansas 67601  |                    |  |             |   |  |  |
|  | •   | Character of Well (Completed as Oil, Gas or Dry Hole):   |                    |  |             |   |  |  |
| Date Well Completed  |   |  |                    |  |             |   | <u> </u>   |  |
|  | Application for plugging filed_   |  |                    |  |             |   |  |  |
|  |   |  |                    |  |             |   |  |  |
|  |   | Plugging commenced 10-27-82  |                    |  |             |   |  |  |
|  |   | Plugging completed 10-27-82  Reason for abandonment of well or producing formation   |                    |  |             |   |  |  |
| Locate Well  |   |  |                    | , =  | 0           | *************************************** |  |  |
| correctly on above   | Rotary couldn't get past \$700'so well was abandoned. (OWWO) Was permission obtained from the Conservation Division or it's                       |  |                    |  |             |   |  |  |
| Section Platt.   | _   |  |                    |  |             |   |  |  |
| Name of Consequentian Asset  |   |  |                    |  |             |   |  |  |
| Name of Conservation Ager  |   |  |                    |  |             |   |  |  |
| Producing formation  |   |  |                    |  | com         | _T.D <u>1700</u>                        |  |  |
| Show depth and thickness   | of all water  | , oil and  | l gas fo           | rmations.  |             |   |  |  |
| OIL, GAS OR WATER RECORDS  | )<br>)  | the state of the s |                    |  |             | Casing                                  | g Record   |  |
| Formation  | Content   | From   | То                 | Size   | Put in      | Pul.                                    | led Out  |  |
|  |   |  | -                  | 8-5/8"   | 191*        | none                                    |  |  |
|  |   |  |                    |  |             |   |  |  |
|  |   |  |                    |  |             |   |  |  |
| fluid was placed and the or other plugs were used, to feet for eac Pumped down 8-5 gel, 8-5/8" plu     | state the clh plug set  | naracter<br>2 sacks  | of same            | and depth  | placed, f   | rom                                     | feet   |  |
| Plugging Comple  | ete.  |  |                    |  |             |   |  |  |
|  |   |  |                    |  |             |   |  |  |
|  |   | -  |                    | A rest of the place of the second |             | **************************************  | William Address of the Control of th |  |
| (TE  | 1   |  |                    |  |             |   |  |  |
| (If additional<br>Name of Plugging Contract  | ork   | is neces<br>Kelso Cas  | sary, u<br>ing Pul | se BACK of   | this shee   | ·t)                                     |  |  |
| STATE OF Kansas  | COUNTY OF   | Rice<br>(employ  | ee of o            | ,ss.   | OF HOW ON O | pperator) of                            |  |  |
| R. Darrell Kels<br>above-described well, bei<br>facts, statements, and ma<br>filed and that the same a | ng first duly<br>tters herein   | sworn or<br>containe   | n oath,<br>d and t | says: Th   | at Thave    | knowledge o                             | of the   |  |
|  |   | ·  | (Sign              | ature)<br>Box  | 347 Chase   | Kansas 6                                |  |  |
| SUBSCRIBED AND SWO   | RN TO before  | me this  | 8th                | day of   | November    | _, 19 <sub>82</sub>                     | Mark Managana phan Mark Managan  |  |
| My Commission expires:   | My Comm. Exp  | HOOVER<br>f Kansas<br>J. Aug. 15, 1985   |                    | Me   | STAT        | Notary Publ                             | ID<br>ICAMISSION   |  |

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