

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-22,956-00-00

LEASE NAME Loeffler 'B'

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 2

330 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 6 TWP. 7S RGE. 20 ~~XX~~(W)

COUNTY Rooks

Date Well Completed 10-26-87

Plugging Commenced 10-26-87

Plugging Completed 10-26-87

LEASE OPERATOR N-B Company, Inc.

ADDRESS P. O. Box 506, Russell, KS 67665-0506

PHONE#(913) -483-5345 OPERATORS LICENSE NO. 6111

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #4

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	217'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud laden fluid 3700'-1780' 10 sks cement @ 40'

25 sks cement @ 1780' 15 sks in rat hole

100 sks cement @ 1100'

40 sks cement @ 260'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

10-29-1987

OCT 29 1987

Signature Kyle B. Branum
 (Address) Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 27th day of October, 1987

CONSERVATION DIVISION
 Wichita, Kansas

Glenda R. Tiffin
 Notary Public

My Commission Expires: February 6, 1988

