

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

C-1

15-163-20,095-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator J. MARK RICHARDSON Address 502 UNION CENTER BLDG., WICHITA, KANSAS
2. Lease name MADDY Well No. 1 County ROOKS
3. Well Location NW NW SW Sec. 36 Township 7S Range 18W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor GABBERT-JONES, INC. Address 830 SUTTON PLACE, WICHITA, KANSAS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin FEB. 14, 1968.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 50 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location DO NOT KNOW ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

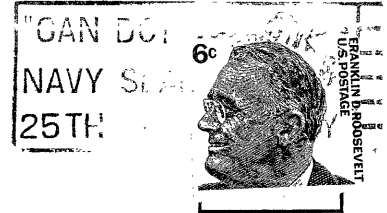
REMARKS:

J. MARK RICHARDSON

Signature of Operator \_\_\_\_\_

By: E. E. Hall





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
FEB 14 1968  
CONSERVATION DIVISION  
Wichita, Kansas**

2-14-68

**(IF PREFERRED, MAIL IN ENVELOPE)**