

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. _____

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

F Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238. No Log

LICENSE # 8861 EXPIRATION DATE June 30, 1984

OPERATOR Northern Production Co., Inc. API NO. 15-163-22,110-00-00

ADDRESS Executive Air Terminal COUNTY Rooks

Street #1, Airport Rd., P.O. Box 4068
Gillette, WY 82716

FIELD _____

** CONTACT PERSON Dewey Glover PROD. FORMATION _____

PHONE 307 - 682-8281

PURCHASER _____ LEASE Eula Mae Roy

ADDRESS _____ WELL NO. 1

WELL LOCATION _____

DRILLING H-30, Inc. 1507 Ft. from North Line and

CONTRACTOR ADDRESS 251 N. Water, Suite 10 1980 Ft. from East Line of

Wichita, KS 67202 the (Qtr.) SEC 9 TWP 7S. RGE 20 (W).

PLUGGING Sun Oilwell Cementing, Inc. WELL PLAT

CONTRACTOR ADDRESS Box 169 (Office Use Only)

Great Bend, KS 67530

TOTAL DEPTH 3700' PBTD

SPUD DATE 8/6/83 DATE COMPLETED 8/13/83

ELEV: GR _____ DF _____ KB _____

DRILLED WITH ~~(CABLE)~~ (ROTARY) ~~(AIR)~~ TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE _____

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

KCC
KGS
SWD/REP _____
PLG. _____

Amount of surface pipe set and cemented 248' DV Tool Used? _____

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other _____

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

ROBERT LOWERY, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

[Signature]
(Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 12 day of SEPTEMBER, 1983.

MY COMMISSION EXPIRES: 3-15-86

[Signature]
ROGER MORTENSEN (NOTARY PUBLIC)
County of Campbell State of Wyoming

** The person who can be reached by phone regarding any questions concerning this information.

RECEIVED
09-19-1983
SEP 19 1983

*** IF HOLE IS PLUGGED A THIRD COPY IS NEEDED. FOR INJECTION OR DISPOSAL FOUR COPIES ARE NEEDED.

CONSERVATION DIVISION
Wichita, Kansas

FILL IN WELL INFORMATION AS REQUIRED: WELL NO. 1

| Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries. | | SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. | |
|---|-------|--|-------|
| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | DEPTH |
| Check if no Drill Stem Tests Run. | | | |
| Top Soil, Sand and Shale | 0' | 252' | |
| Sand, Shale and Lime | 252' | 1240' | |
| Lime, Shale and Sand | 1240' | 1271' | |
| Sand | 1271' | 1489' | |
| Lime, Shale and Sand | 1489' | 1761' | |
| Shale and Lime | 1761' | 2275' | |
| Lime and Shale | 2275' | 3700' | |
| R.T.D. | 3700' | | |

If additional space is needed use Page 2, Side 2

Report of all strings set— surface, intermediate, production, etc. CASING RECORD (New) or (Used)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|------------------|
| SURFACE | 12-1/4" | 8-5/8" | 24# | 248' | 60/40 Poz. | 165 | 3% c.c., 1% gel. |
| | | | | | | | |
| | | | | | | | |

LINER RECORD

PERFORATION RECORD

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
| | | | | | |

| TUBING RECORD | | |
|---------------|---------------|---------------|
| Size | Setting depth | Packer set at |
| | | |

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

| Amount and kind of material used | Depth interval treated |
|----------------------------------|------------------------|
| | |
| | |

| | | |
|--|---|---------------|
| Date of first production | Producing method (flowing, pumping, gas lift, etc.) | Gravity |
| Estimated Production -I.P. | Oil bbls. | Gas bbls. |
| Disposition of gas (vented, used on lease or sold) | Water % | Gas-oil ratio |
| | MCF | CFPB |
| Perforations | | |

KANSAS DRILLERS LOG

15-163-22110-00-00

COMPANY Northern Production Co., Inc.

SEC. 9 T-7S R-20W
LOC. 1507' FNL & 1980' FEL

FARM Eula Mae Roy NO. 1

COUNTY Rooks

ROTARY TOTAL DEPTH 3700'

COMM. August 6, 1983

COMP. August 13, 1983

CONTRACTOR H-30, Inc. (Rig No. 7)

ISSUED August 17, 1983

CASING

10 3/4"

8 5/8" - set at 248' cemented w/165 sxs cement

5 1/2"

4 1/2"

ELEVATION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|--------------------------|-------|
| Top Soil, Sand and Shale | 252' |
| Sand, Shale and Lime | 1240' |
| Lime, Shale and Sand | 1271' |
| Sand | 1489' |
| Lime, Shale and Sand | 1761' |
| Shale and Lime | 2275' |
| Lime and Shale | 3700' |
| R.T.D. | 3700' |

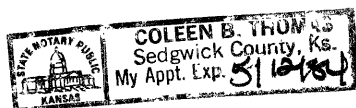
I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Diane Rebstock
Diane Rebstock

State of Kansas)
) ss:
County of Sedgwick)

Subscribed and Sworn to before me, a Notary Public, in and for said county and state this 17th day of August, 1983.



Coleen B. Thomas
Coleen B. Thomas

My Commission Expires: May 12, 1984

RECEIVED
STATE CORPORATION COMMISSION
SEP 19 1983
CONSERVATION DIVISION
Wichita, Kansas