

TYPE [REDACTED]

# NOTICE OF INTENTION TO DRILL

C-1

15-163-20,421  
50-50

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

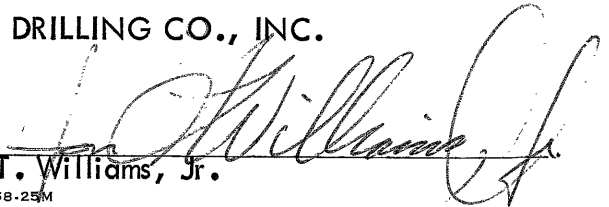
1. Operator Alpine Drilling Co., Inc. & Woodman-lannitti Address 800 Bitting Bldg. & 706 Union Natl. Bldg.
2. Lease name Albright Well No. 1 County Rooks
3. Well Location NE NE SE Sec. 36 Township 7 South Range 18 West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman-lannitti Address 706 Union National Building, Wichita
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin February 28 ~~1972~~
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3450 ft.
8. Depth of deepest fresh water well within one mile of location None ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 120 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

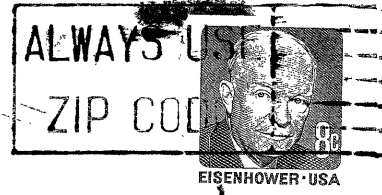
REMARKS:

ALPINE DRILLING CO., INC.

Signature of Operator

Jon T. Williams, Jr.





**State Corporation Commission of Kansas  
Conservation Division**

**500 [REDACTED] Building**

**[REDACTED]**

**Wichita, Kansas [REDACTED]**

*New Address* RECEIVED  
P. O. Box 17027  
Wichita, Ks. 67217  
09-28-72  
STATE CORPORATION COMMISSION  
EP 28 1972  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**