

RECEIVED
NOV 09 2005
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 169-00599 -00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: Casebeer, Inc. KCC License #: 31934

Address: 909 N. High Drive City: McPherson

State: Kansas Zip Code: 67460 Contact Phone: (620) 241 - 2612

Lease: Deere Well #: 1 Sec. 29 Twp. 16 S. R. 3 East West

C - W2 - NW - NE Spot Location / QQQQ County: Saline

~~4950-4718~~ Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

~~2310-2422~~ Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

KCC-11-23-05 - PER RB DMS.

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # E-23,570 Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 359' Cemented with: 275 Sacks

Production Casing Size: 4 1/2" Set at: 3401' Cemented with: 60 Sacks

List (ALL) Perforations and Bridgeplug Sets: N/A

Elevation: 1366 (G.L. / K.B.) T.D.: 3404 PBDT: N/A Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Plugging will be done as per KCC recommendations

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Mark Casebeer

Phone: (620) 242 - 7766

Address: 213 North Third City / State: Lindsborg KS 67456

Plugging Contractor: Quality Well Service KCC License #: 31925

Address: 401 W.Main, Lyons KS 67554 Phone: (620) 727 - 3410

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/8/05 Authorized Operator / Agent: _____

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

9/06

8/06

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Casebeer, Inc.
909 N. High Drive
McPherson, KS 67460

November 23, 2005

Re: DEERE #1
API 15-169-00599-00-01
W2NWN 29-16S-3W, 4718 FSL 2422 FEL
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

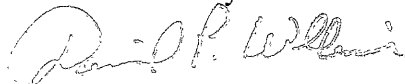
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000