

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

15-163-00831-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

EMPIRE DRILLING COMPANY  
Lease Owner AND D. L. SOMERS Address 407 BROWN BUILDING, WICHITA 2, KANSAS  
(Applicant)  
Lease (Farm Name) SAMMONS Well No. 1  
Well Location NW NW NW Sec. 15 Twp. 7S Rge. 20 (E) - (W) W  
County ROOKS Field Name (if any) \_\_\_\_\_  
Total Depth 3539' Oil    Gas    Dry Hole X  
Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8-31-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

MARION C. HELBERG Address 811 NORTH JONES, NORTON, KANSAS

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. NONE REQUIRED - ROTARY DRILLED HOLE

Address 407 BROWN BUILDING, WICHITA 2, KANSAS

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

EMPIRE DRILLING COMPANY Address 407 BROWN BUILDING, WICHITA 2, KANSAS

and payment will be guaranteed by applicant.

*Marion C. Helberg*  
Applicant or Acting Agent

Date SEPTEMBER 7, 1955

**PLUGGING**  
FILE SEC 15 T 7 R 20W  
BOOK PAGE 146 LINE 40

STATE  
CONSERVATION  
WICHITA  
9-9-55



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211 NORTH BROADWAY  
WICHITA, KANSAS

September 1, 1965

15-163-00831-00-00

Well No.	1
Lease	Sammons
Description	1567-20W
County	Rooks
File No.	146-40

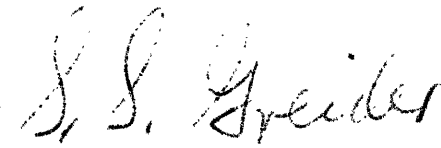
Empire Drilling Company  
1121 Union National Bank Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor