

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-24883-00-00
Spot: W2SWSE Sec/Twnshp/Rge: 21-20S-14W
639 feet from S Section Line, 2281 feet from E Section Line
Lease Name: KNOP Well #: 1-21
County: BARTON Total Vertical Depth: 3735 feet

Operator License No.: 5056
Op Name: HOLL, F.G., COMPANY L.L.C.
Address: 9431 E CENTRAL, SUITE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	820		

#121 39

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/13/2005 7:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEVENS Company: HOLL F.G., COMPANY, INC. Phone: (316) 684-8481

Proposed Plugging Method: Ordered 185 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 11/13/2005 8:30 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 3550' w/25 sxs.
2nd. Plug at 840' w/25 sxs.
3rd. Plug at 420' w/100 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

Remarks: ACID SERVICES, INC.

Plugged through: DP

District: 04

Signed _____

[Signature]
(TECHNICIAN)

INVOICED

DATE 11-22-05

INV. NO 2006060763

RECEIVED

NOV 21 2005

KCC WICHITA

Form CP-2/3

NOV 16 2005