Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Abercrombie Energy, LLC					API Number: 15 - 081-21623 - 00 - 00		
Address: 150 N. Main, Suite 801					Lease Name: Cox		
Phone: (316) 262 -1841 Operator License #: 32457					Well Number: 4-12		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operator License #: 02401  Docket #: (If SWD or ENHR)					Spot Location (QQQQ): 10'N - 70'W - NW - SE  1990  Feet from North / South Section Line		
The plugging proposal was approved on: 10/30/2005 (Date)					2050 Feet from East / West Section Line		
by: Steve Pfeifer (KCC District Agent's Name)					Sec. 12 Twp. 28 S. R. 33 East V West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County Haskell		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 10-30-2005		
Depth to Top: Bottom: T.D					Plugging Commenced: 10-30-2005		
Depth to Top: Bottom: T.D				r.D	Plugging Completed: 10-30-2005		
	Depth to Top: Bottom: T.D					Plugging Completed:	
Show depth and thick	ness of all water, oil and gas	formations.				,	
Oil, Gas or Water Records Casing Record (Surface Cond						uction)	
Formation	Content	From	То	Size	Put in	Pulled Out	
	Surface casing	surface	1865'	8 5/8"	1855.45	0	
***************************************	The second section of the sect	<b> </b>	<del> </del>				
hole. If cement or oth 1st plug @ 3300'	ner plugs were used, state the	character of 1890' w/ 50	same depth p	laced from (bott ug @ 820' w/	om), to (top) for each plus of 50 sks, 4th plus of 4	or methods used in introducing it into the ug set. 40' w/ 15 sks. 15 sks in rat hole	
	ntractor: Abercrombie RT				License #: 306	RECEIVED RANSAS CORPORATION COMMISS NOV 1 8 2005	
,				II.C			
Name of Party Respons	ame of Party Responsible for Plugging Fees: Abercrombie Energy, LLC tate of Kansas County, Sedgwick ss.					CONSERVATION DIVISION WICHITA, KS	
Don Beauchamp						7 - 000	
		facts statemer	nts, and matte			on above-described well, being first duly above-described well is as filed, and the	
same are true and con							
A DEBOLAH K.		(Signature)	O N. Main	DU LA	MUCHEN Vichita VS 677007	7	
My Appl. Explr	es3-1-2008	(Address) 10	o in Maill,	Julie OU I, VI	Vichita, KS 67202/		
	SUBSCRIBED and S	WORN TO be	efore me this _	/7"day of_	7 Overher Commission Expires:	3-1-2008	
	- www.	Notary Pul	olic	My	Commission Expires:		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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