

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER. 15-163-22,940 00-00

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME Jones

WELL NUMBER 1

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 16 TWP. 7S RGE. 20 (W)

COUNTY Rooks

Date Well Completed 9/10/87

Plugging Commenced 9/10/87

Plugging Completed 9/10/87

LEASE OPERATOR Alcona Oil Company

ADDRESS 2908 Hillcrest Drive, Hays, Kansas 67601

PHONE#(913) 628-2899 OPERATORS LICENSE NO. 7419

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3690'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	210'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Mud laden fluid 3690'-1750'

20 sks cement @ 1750'

10 sks cement @ 40'

100 sks cement @ 1100'

10 sks cement in rat hole

40 sks cement @ 250'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum

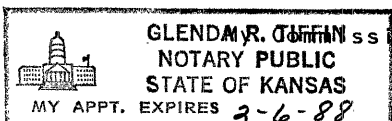
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
 Kyle B. Branum

(Address) P. O. Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 30th day of September, 19 87

[Signature]
 Glenda R. Tiffin, Notary Public



Expires: February 6, 1988

RECEIVED
 STATE CORPORATION COMMISSION
 0015 1987
 CONSERVATION DIVISION Form CP-4
 Wichita, Kansas Revised 07-86
 10-5-87