

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Castelli Exploration, Inc. Address: 6908 N.W. 112th St. Phone: (405) 722-5511 Operator License #: 31021 Type of Well: D&A Docket #: The plugging proposal was approved on: 10/09/05 by: Jerry Stapelton Is ACO-1 filed? [X] Yes [] No If not, is well log attached? [] Yes [] No Producing Formation(s): List All (If needed attach another sheet)

API Number: 15 - 083-21506-0000 Lease Name: Whiteside-Hales Well Number: 1-6 Spot Location (QQQQ): C - SW - 1320 Feet from [] North / [X] South Section Line 1320 Feet from [] East / [X] West Section Line Sec. 6 Twp. 24 S. R. 22 [] East [X] West County: Hodgeman Date Well Completed: 10/09/05 Plugging Commenced: 10/09/05 Plugging Completed: 10/09/05

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: 0', 296', 8 5/8", 296'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug: 50 sx @ 1350' 2nd Plug: 50 sx @ 690' 3rd Plug: 50 sx @ 330' 4th Plug: 20 sx @ 60' Rathole: 15 sx Mousehole: 10 sx 195 sx 6/40 poz, 6%, 1/4# sx floseal

Name of Plugging Contractor: Duke Drilling Co., Inc. License #: 5929 Address: 100 Sout Main-Suite 410 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Castelli Exploration, Inc. State of Oklahoma County, Oklahoma, ss.

Thomas P. Castelli, President (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature] (Address) 6908 N.W. 112th St. Oklahoma City, OK 73162

SUBSCRIBED and SWORN TO before me this 16th day of November, 20 05



TISHA L. BRAUN Canadian County Notary Public in and for State of Oklahoma

My Commission Expires: 6/23/08

Commission # 04005632 Expires 6/23/08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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