Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

Form CP-4 NOV 2 3 2005 Type or Print on this Form Form must be Signed KCC WICHITA^{III} blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Prairie Resources, Inc.					API Number: 15 - 007-22940-00-00	
Address: 2530 NW Willow Road, Medicine Lodge, KS 67104					Lease Name: Packard	
					Well Number: 1-22	
Phone: (620) 886 -3431 Operator License #: 31406 Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 11-10-05 (Bate) by: Eric Maclaren (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Spot Location (QQQQ): NE - NE - SE - 2145 Feet from North / South Section Line 410 Feet from East / West Section Line Sec. 22 Twp. 31 S. R. 13 East West County: Barber Date Well Completed: 11-10-05 Plugging Commenced: 11-11-05 Plugging Completed: 11-11-05	
	ss of all water, oil and ga				<u> </u>	
	Water Records	1 Torritations.		Casing Record (Surface Conductor & Pro	duction)
Formation Content		From To Size			Put In Pulled Out	
Tomaton		Surface	224'	8 5/8"	224'	None
	plugs were used, state the strill pipe: 1st Plug: 6					plug set. 0 sx, Rathole w/15 sx
Name of Plugging Contractor: Fossil Drilling Inc.					License #: 33610	
	164, Pratt, KS 67					
	ble for Plugging Fees:		urces in	ıc		
	DIE TOF Plugging Fees:					
State of Kansas	County, _	Barber		, SS.		
Robert W. Packard				(Employee o	f Operator) or (Operato	r) on above-described well, being first duly
sworn on oath, says: The same are true and correct	-	e facts stateme	nts, and mat	ters herein contai	ined, and the log of the	e above-described well is as filed, and the
ANITA D. BED	WELL	(Signature)	yvan	w	acreve	PRESIDENT
Notary Public - State of		(Address)_25	30 NW W	illow Road, M	edicine Lodge, KS	67104
My Appt. Exp. 1-20	COSUBS CRIBED and	SWORN TO be	fore me this	alst day of	Novembe	20 05
	Sulta	Notary Pul	rodus	00	/ Commission Expires:	7-20-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202