

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#4 API NUMBER 15-163-23,068 00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME M. Sammons

WELL NUMBER 1-16

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 16 TWP. 7S RGE. 20 (E) of (W)

LEASE OPERATOR Cholla Resources, Inc.

ADDRESS 1641 California St., Suite #400, Denver, CO 80202

COUNTY Rooks

PHONE# (303) -623-4565 OPERATORS LICENSE NO. 04981

Date Well Completed 11/14/89

Character of Well D&A

Plugging Commenced 11/14/89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/14/89

The plugging proposal was approved on November 14, 1989 (date)

by Ed Schumaker (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3640'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	209.76'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mud laden fluid 3643'-3542' 40 sks cement @ 250'

20 sks cement @ 3542' 10 sks cement @ 40'

20 sks cement @ 1640' 15 sks cement in rathole

100 sks cement @ 980'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, Kansas 67665-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cholla Resources, Inc.

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum

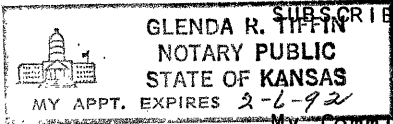
(Employee of Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of _____ facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Kyle B. Branum

(Address) Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 89



Glenda R. Tiffin
Glenda R. Tiffin, Notary Public

My Commission Expires: February 6, 1992

RECEIVED
STATE CORPORATION COMMISSION
NOV 20 1989
11-20-89
CONSERVATION DIVISION
WICHITA, KANSAS