

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-22,406  
00-00  
LEASE NAME Raymond V. Jones  
WELL NUMBER #1  
SPOT LOCATION SW NW NW  
SEC. 19 TWP. 7 RGE. 20 (X) or (W)  
COUNTY Rooks  
Date Well Completed 7-04-84  
Plugging Commenced 7-04-84  
Plugging Completed 7-04-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Diamond Shamrock Exploration Company  
ADDRESS P. O. Box 631, Amarillo, Texas 79173

PHONE # (806) 378-3848 OPERATORS LICENSE NO. 9123

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 13

Is ACO-1 filed? Yes if not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	313	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

3500-3390 25 sx 50/50 Poz 10 sx in rathole  
1680-1570 25 sx 50/50 Poz  
950-512 100 sx 50/50 Poz  
330-155 40 sx 50/50 Poz  
40-surf 10 sx 50/50 Poz

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling Co. License No. 5422  
Address 801 Union Center, Wichita, Ks 67202

STATE OF Texas COUNTY OF Potter, ss.

Todd Lovett (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) Todd Lovett

JUL 23 1984

7-23-84

(Address) P. O. Box 631  
Amarillo, Texas 79173

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 17 day of July, 1984

Patti Jones  
Patti Jones Notary Public

My Commission expires: 5-06-85