

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,644-00-00

LEASE NAME Deloris

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-21

330 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 21 TWP. 7S RGE. 20W (E) or (W)

LEASE OPERATOR Universal Resources

COUNTY Rooks

ADDRESS 1800 Denver Nat. Bank Plaza, Denver, CO 80202

Date Well Completed 3/11/85

PHONE# (303) 296-8091 OPERATORS LICENSE NO. 9747

Plugging Commenced 3/11/85

Character of Well DRY

Plugging Completed 3/11/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gib Leiker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3570'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3520' w/20 sx. 4th plug @ 280' w/40 sx. 50-50 pozmix, 6% gel, 3% cc
 2nd plug @ 1640' w/25 sx. 5th plug @ 40' Sol. Bridge w/10 sx. 1 sx. Flowseal. Plug down
 3rd plug @ 960' w/100 sx. 1 sx. Halls. 10 sx. Rathole. 5:15 p.m., 3/11/85.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of March 1985

My Commission Expires: 7-13-85 Elizabeth G. Terry

