| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 | K.A.R82-3-117   |                                | API NUM     | IBER 15-163-22,941-00-00   |  |
|--|---|--------------------------------|-------------|--|--|
|  |   |                                | LEASE N     | LEASE NAME Cook  |  |
|  | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                                |             | WELL NUMBER 1  |  |
|  |   |                                |             | Ft. from S Section Line  |  |
|  |   |                                | 3630        | Ft. from E Section Line  |  |
| LEASE OPERATOR Ritchie Exploration, Inc.   |   |                                |             |  |  |
| ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202   |   |                                |             | Rooks  |  |
| PHONE# (316 ) 267-4375 OPERATORS LICENSE NO. 4767  |   |                                |             | oll Completed 9-14-87  |  |
| Character of Well  |   |                                |             | g Commenced 9-14-87  |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |   |                                |             | g Completed $9-14-87$  |  |
| Did you notify the KCC/KDHE Joi  | nt District Off   | fice prior to                  | plugging    | this well? Yes   |  |
| Which *KCC/KDHE Joint Office did   | i you notify? <u>E</u>  | d Shoemaker,                   | Hays, Ks.   |  |  |
| Is ACO-1 filed? Yes If   | not, is well to   | og attached?_                  |             |  |  |
| Producing Formation  | Depth d   | to Top                         | Bott        | omT.D. 3578'   |  |
| Show depth and thickness of all  |   |                                |             |  |  |
| OIL, GAS OR WATER RECORDS  | l   | С                              | ASING RECO  | PRD  |  |
| Formation Content  | From 1  | To Size                        | Put in      | Pulled out   |  |
| Surface  |   | 8-5/8"                         | 259'        | None   |  |
|  |   |                                |             |  |  |
|  |   |                                |             |  |  |
| Describe in detail the manner in placed and the method or method                               | n which the wei<br>is used in intro   | ii was piugge<br>oducing it in | a, indicat  | e. If cement or other plua   |  |
| were used, state the character 1st plug @ 3570' w/ 20 sx'                                      | of same and dep   | pth placed, f                  | rom feet    | tofeet each set.   |  |
| 2nd plug @ 1650' w/ 20 sx:   | 10 sx in  | rat hole:                      | Δ,          |  |  |
| 3rd plug @ 960' w/100 sx;  |   |                                |             |  |  |
| 4th plug @ 310' w/ 40 sx;<br>(If additional descr  | iption is neces   | ssary. use BA                  | CK of this  | form.)   |  |
|  |   | illing Compa                   | <del></del> | 6000   |  |
| Name of Plugging Contractor  |   |                                | iry         | License No. 6033   |  |
| Address 250 N. Water, Suite 3  | OU, WICHILLA, KB  | 07202                          |             |  |  |
| STATE OF Kansas  | COUNTY OF   | Sedgwick                       |             | , ss.  |  |
| Rob Ramseyer   |   | (Em                            | ployee of   | Operator) or (Operator) of   |  |
| above-described well, being fir statements, and matters herein                                 | st duly sworn c   | on oath, says<br>the log of th | : That I h  | ave knowledge of the facts   |  |
| the same and correct.  | so help me God.   | •                              |             |  |  |
| EANOR  |   | (Signature                     |             | yer, Agent for Operator  |  |
| NOTARY   |   | (Address)                      | 250 N. Wa   | ter, Suite/300   |  |
|  | ) SWORN TO befor  | e me this 23                   | Wichita,    | KS 67202 V<br>of September ,19 87  |  |
|  | · · · · · · · · · · · · · · · · · · ·   | 0. 3                           | ,           | Rolling Rolling R. Rol |  |

mmission Expires: 4-25-91

Eleanor Hall

1987 0CT 5

Form CP-4 CONSERVATION WIGHT ON THE CONSERVATION OF THE