

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-5-117

API NUMBER 15-163-22,867 00-00

LEASE NAME Hamel

WELL NUMBER 1

2240 Ft. from S Section Line

4890 Ft. from E Section Line

SEC. 22 TWP. 7S RGE. 20 (W)

COUNTY Rooks

Date Well Completed 1-30-86

Plugging Commenced 1-30-86

Plugging Completed 1-30-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Baird Oil Company, Inc.

ADDRESS Box 428, Logan, KS 67646

PHONE# (913) 689-7456 OPERATORS LICENSE NO. 5352

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Hays, KS 67601, Dale Balthazar

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3498'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	247'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 3465' w/25 sx., 2nd plug @ 1560' w/25 sx., 3rd plug @ 900' w/100 sx., 1 sx. flocel, 4th plug @ 260' w/40 sx., 5th plug @ 40' solid bridge w/10 sx., rathole w/15 sx., 60/40 posmix, 6% gel, plug down @ 5:15 a.m. 1-30-86

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

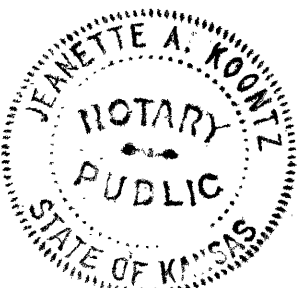
Jack L. Partridge (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) Jack L. Partridge, Vice-President  
2-27-86

SUBSCRIBED AND SWORN TO before me this 27th day of February, 19 86

My Commission Expires: 2-27-86 Jeanette A. Koontz Notary Public  
STATE CORPORATION COMMISSION



FEB 28 1986 2-28-86  
Form CP-4  
Revised 08-84  
CONSERVATION DIVISION  
Wichita, Kansas