

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD #4
K.A.R.-82-3-117

API NUMBER. 15-163-22,954-00-02

LEASE NAME LeSage

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2310 Ft. from S Section Line

1650 Ft. from E Section Line

LEASE OPERATOR N-B Company, Inc.

SEC. 7 TWP. 7S RGE. 20 ~~XXX~~ (W)

ADDRESS P. O. Box 506, Russell, KS 67665-0506

COUNTY Rooks

PHONE#(913)-483-5345 OPERATORS LICENSE NO. 6111

Date Well Completed 10-18-87

Character of Well D&A

Plugging Commenced 10-18-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-18-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3684'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	190'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Mud laden fluid 3684'-3662' 40 sks cement @ 225'

25 sks cement @ 3662' 10 sks cement @ 40'

25 sks cement @ 1750' 15 sks in rathole

100 sks cement @ 1100'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

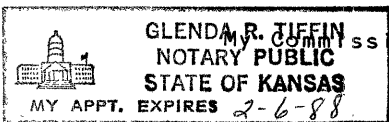
(Signature) [Signature]
Kyle B. Branum

(Address) P.O. Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 21st day of October, 1987

Glenda R. Tiffin
Glenda R. Tiffin, Notary Public

My Commission Expires: February 6, 1988



RECEIVED
OCT 26 1987
10-26-1987
CONSERVATION DIVISION
Wichita, Kansas Form CP-4