

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,518 ~~00~~

LEASE NAME Probasco "A"

WELL NUMBER 5

SPOT LOCATION SW NW NW

SEC. 10 TWP. 7 SRGE. 20 ~~0000~~ (W)

COUNTY Rooks

Date Well Completed 10-23-84

Plugging Commenced 10-23-84

Plugging Completed 10-23-84

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Carl Goodrow.

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom T.D. 3640'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-------------------|-------------------------------|------|------|--------|--------|------------|
| Clay, Sand, Shale | 160sx Common 2% gel 3% cc. | -0- | 212' | 8-5/8" | 204' | -0- |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged @ 1700' / 25sx, 1100' / 100sx, 225' / 40sx, 40' / 1/2 sk hulls & 10sx, rathole / 10sx.
Cemented with 185sx 50-50 poz, 6% gel 3% cc.
(Plugs calculated by displacement).

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. N/A

Address P O Box 31, Russell, Ks. 67665

STATE OF Kansas COUNTY OF Sedgwick, ss. **RECEIVED**
STATE CORPORATION COMMISSION

Jean Angle (employee of operator) or 11-26-1984
(operator) of above-described well, being first duly sworn on oath, says: That **NOV 26 1984**
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Jean Angle CONSERVATION DIVISION
Wichita, Kansas

(Address) 125 N. Market, Ste 1720, Wichita

SUBSCRIBED AND SWORN TO before me this 15th day of November, 1984

Stella Sewell
Notary Public

