

15-163-00239-00-00
WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

NORTH

Section Plat grid for well location

Locate well correctly on above
Section Plat

Rocks _____ County. Sec. 12 Twp. 7 Rge. 20 (EX) (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. SW/4 SW/4 SW/4
Lease Owner. W. L. Hartman
Lease Name. Stice Well No. 1
Office Address. P. O. Box 54
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed. 6-8-49 19
Application for plugging filed. 7-11-49 19
Application for plugging approved. 7-9-49 19
Plugging commenced. 6-29-49 19
Plugging completed. 7-3-49 19
Reason for abandonment of well or producing formation. Dry

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well. Mr. C. D. Stough, Box 207, Great Bend, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3569' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3563 to 3530 ft. Filled with sand.
3530 to 3500 ft. Cement, 6 sax.
3500 to 170 ft. Mudded.
170 to 160 ft. Rock bridge.
160 to 115 ft. Cement, 15 sax.
115 to 35 ft. Mud.
35 to 30 ft. Rock bridge.
30 to cellar Cement, 10 sax.

RECEIVED
07-26-1949
JUL 26 1949
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Ray Ash, Ellinwood, Kansas
Address _____

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
W. L. Hartman, owner (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) *W. L. Hartman*

P. O. Box 54, Wichita 1, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of July, 1949

Georgia S. Gaud
Notary Public.

My commission expires May 13, 1953

21-543-s 6M

PLUGGING
FILE SEC 12 T 7 R 20 W
BOOK PAGE 104 LINE 31