Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: F.G. Holl Company, L.L.C.					API Number: 15 - 145-21,512-0000		
Address: 9431 E. Central, St. #100, Wichita, KS. 67206					Lease Name: BROCHER		
Phone: (316) 684 - 8481 Operator License #:5056					Well Number: 1-26		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: O2/07/2005 (Date)					990 Feet from	: <u>C</u> - <u>NW</u> - <u>SW</u> - <u>SE</u> ☐ North / ✓ South Section Line ✓ East / ☐ West Section Line	
by:(KCC District Agent's Name)					Sec. 26 Twp. 21		
Is ACO-1 filed? ✓ Yes [ell log attached		No	County: Pawnee	S. R. 15 East West	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	02/07/2005	
None Depth to Top: Bottom: T.D				Plugging Commenced:	02/07/2005		
Depth to Top: Bottom: _					Plugging Completed:_	02/07/2005	
	Depth to Top:	Bottom	::	D	ragging Completed.		
Show depth and thickness of	of all water, oil and gas	formations.			**************************************		
Oil, Gas or Water Records				Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
				8-5/8"	852'		
Plug well using 60/40 and 10sx at 40'.	Poz, 6% gel. Botto	om plug at 3	1900' with 50	osx, then he	eavy mud to 890' ther	n 50sx, then 40sx at 400'	
			<u> </u>	^		yce Ben	
Name of Plugging Contractor: Actu Services Terfing Orilling 6 License #: 3293 5172 11-22							
Address: 10244 NE H	lighway 61, P.C). Box 861	3, Pratt, K	tansas 67	'124-8613	RBDM	
Name of Party Responsible	for Plugging Fees:	Western the second seco	No. 20 (10 (10 (10 (10 (10 (10 (10 (10 (10 (1		**************************************		
State of Kansas	County,	Sedgwick		. , SS.			
L@veness Mpan				•	(O		
sworn on oath, says: That I same are true and correct, s	so help me God.	facts statemen	ts, and matters	herein contai		on above-described well, being first duly bove-described well is as filed, and the	
		,	31 E. Centra	al, St. #100.	, Wichita, KS. 67206		
BETTY H.S	POTSWOOD SUBSCRIBED and S	SWORN TO before me this 16th day of November, 2005				, 20	
— ≰u₃u — My Appointment Exp	olles 4:30-2006	otswood			Commission Expires:	04/30/2006	
	Belly d.	Notary Pub	lic)			RECEIVE	
	Mail to: KCC - Con	servation Div	ision, 130 S.	Market - Roc	om 2078, Wichita, Kansa	ns 67202 NOV 1 7 200	

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