Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Mull Drilling Company, Inc.					API Number: 15 - 101-21895 - 00 - 00	
Address: P.O. Box 2758 Wichita KS 67201-2758					Lease Name:	
Phone: (316) 264 -6366 Operator License #: 5144					Well Number: #1-9	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: N/A (If SWD or ENHR)					Spot Location (QQQQ): E/2 - NE - SE - SE 950 Feet from North / South Section Line 100 Feet from East / West Section Line Sec. 9 Twp. 17 S. R. 28 County: Lane Date Well Completed: 10/24/05	
The plugging proposal was approved on:(Date)						
by: (KCC District Agent's Name)						
Is ACO-1 filed?						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D					Plugging Commenced: 10/25/05	
	Botto	Bottom: T.D		Plugging Completed: 10/25/05		
**************************************	Botto	Bottom: T.D		Plugging Completed:		
Show depth and thickness	s of all water, oil and ga	s formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0'	213'	8 5/8"	202'	0
Section for the Market of the Control of the Contro						
hole. If cement or other	plugs were used, state t	he character of	of same depth p	placed from (bott	tom), to (top) for each p	or methods used in introducing it into the lug set. 60/40 Poz, 6% gel, 1/4# flocele.
						The same to be a supposed to the same supposed to t
Name of Plugging Contra	actor: Duke Drilling C	ompany, Ir	ic.		License #: 592	9 134 17 2. 5
Address: 100 S. Ma						The state of the s
Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.						
		Codowio		.,,		The state of the s
State of Kansas	County,	Ocagwic	/IX	, SS.		
Mark Shreve, Presi) on above-described well, being first duly
same and correct TAN	The Charles of the Control of the Co	ne facts staten (Signature)	nents, and matt	ers herein conta	ined and the log of the	above-described well is as filed, and the
	ch 26, 2007	(Address) P.O. Box 2758 Wichita KS 67201-2758				
	SUBSCRIBED and	SWORN TA	before me this	16th day of	November	, 20 05
	Dann	Notary F	Dru	Life	y Commission Expires:_	3.26.2007