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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-181-00003-00-00

File No. _____ County: SHERMAN

Location: NW NW NE Sec. 30 Twp. 6 Rge. 37 (E) (W)

Name of Field: _____ Total Depth: 5385

I have this date completed supervision of plugging of:

Lease Name: ROLLA B. ACKERMAN Well No. A-#1

Operator's Full Name: MIAMI PETROLEUM CO. Inc.

Complete Address: DRAWER 2040, ABILENE, KS.

Plugging Contractor: S & ME.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 P.M. Day 7 Month AUG Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug +
25 SX CEMENT - Mudded BACK to 350' SET
CEMENTING plug + 15 SX CEMENT - Mudded BACK to
40' SET CEMENTING plug + 10 SX CEMENT to BASE
OF CELLOR. 352' of 8 7/8" SURFACE CASING

Signed: Geo J. Ahrens
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

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|----------|------|---------|---------|
| PLUGGING | | | |
| FILE | SEC | 30 T. 6 | R. 37 W |
| BOOK | PAGE | 122 | LINE 30 |

AUG 7 1958
8-13-58
CONSERVATION DIVISION
WICHITA, KANSAS