

DISTRICT CONSERVATION AGENT'S REPORT

Handwritten mark resembling a stylized 'R' or '7' with a diagonal slash.

TO:

15-163-00121-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE NE NE

SEC. 8 TWP. 7 RGE. 20W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease ~~Stebbins~~ Feiderman

Operator Braden-Greene Address Box 266 Hutchinson Kansas

Field _____ County Rooks

Total Depth 3739 Feet.

(Describe briefly the manner in which the well was plugged)

filled with heavy rotary mud
to 166' set plug run 15' x cement
mud to 30' set plug run 10' x cement
plug
166' 8 1/8" surface pipe cemented and
left in hole.
Larry Green sub

W. P. Rivers
District Conservation Agent

Date 11-29-48

PLUGGING
FILE SEC 8 T 7 R 20W
BOOK PAGE 69 LINE 36

11-24-1948