FORM CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGEN'T REPORT

j. Lewis Brock Administrator 245 North Water Wichita, Ks. 67202

| 245 North Water Wichita, Ks. 67202 | API Number 15 163-21, 171-0 (of this well) |
|---------------------------------------|--|
| - | ZENITH BRIG. CORPORATION |
| Complete Address SUITE | 505 FOURTH FINNNEIAL CENTER-WILHITH, VIS |
| | SAGE Well No. #/ |
| | 5E Sec. 7 Twp. 7 Rge. 20 (E) (W) W |
| County ROO | 15 Total Depth 3706 |
| | Gas Well Input Well SWD Well D&A |
| Other well as hereafter i | ndicated |
| Plugging Contractor HB | FROROMBIE BRILLING, INC. |
| Address 801 UNION 61 | R. WICHITH , MANS License No. |
| Operation Completed: Ho | urtico Day 20 Menth OCT Year 1980 |
| | d as tollows: Muc " 175" St CLASS-H- Z % GEL 3 % CA-M. 8950 POZMIX 6 % GEL. T 8 % "PUIC - ELV. 2175 X.B. |
| SPOTTED WITH D | RILL STEM MITH HEAVY MUD BETWEEN AU PULCS. |
| | @ 740 FE w/ 25 5 lmt. 3/2 A |
| 3 RD PLU6 | = HULLS - PUGE @ 40 Et 0 10 St lm force |
| 5 SE IN RAT | |
| 0 111 1241 | CEMENTED BY SUN CINTER |
| I hereby certify that the | above well was plugged as herein stated. |
| INVOICED | Signed: Marin Juhnella |
| PATE (1 - 19 - 0 - | Well Plugging Supervisor |

INVOICED

DATE 11-19-80

INV. NO. 3621-W