

DISTRICT CONSERVATION AGENT'S REPORT

TO:

15-163-00239-00-00

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW SW

SEC. 12 TWP. 7 RGE. 20

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Stice

Operator W. L. Hartman Address Wichita, Kans

Field \_\_\_\_\_ County Rooks

Total Depth 3565 Feet.

(Describe briefly the manner in which the well was plugged)

8 1/4" at 168' circulated with cement - 5 1/2" at 3538'

Chat to 3500' and 5 sax cement - Heavy mud to 168', wood plug,

rock and 15 sax cement - Heavy mud to 35', wood plug, rock and

10 sax cement.

5 1/2" pulled .

RECEIVED

07-09-1949

*[Signature]*  
District Conservation Agent

Date 7-5-49

**PLUGGING**  
FILE SEC-12 T-7 R-20  
BOOK PAGE 104 LINE 31

*[Handwritten mark]*