

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-163-22,257-00-00

API NUMBER 4-2387 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR C. F. Rupp OPERATOR'S LICENSE NO. 4585 8/90

ADDRESS 2804 Country Lane Hays, Ks. 6766 PHONE # (913) 628-2194

LEASE (FARM) Alfalfa Plant WELL NO. 1 WELL LOCATION NW NW SW COUNTY Rooks

SEC. 23 TWP. 7 RGE. 18W (E) or (W) TOTAL DEPTH 3423 PLUG BACK TD 3320

Check One:

OIL WELL ___ GAS WELL ___ D & A ___ (SWD) or INJ WELL X DOCKET NO. 023,057

SURFACE CASING SIZE 13 3/8" SET AT 84' CEMENTED WITH ___ SACKS

CASING SIZE 8 5/8" SET AT 1267' CEMENTED WITH ___ SACKS
5 1/2" SET AT 3423' CEMENTED WITH ___ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK Tabing - leak JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING As proposed by the state

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___ IS ACO-1 FILED? ___
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-18-90 10:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James K. Lewin PHONE # (913) 425-6368

ADDRESS 420 N. Ash Stockton, Ks. 67669

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Jefferson - Plainville PHONE # (913) 434-2812
KS-67663

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: James K. Lewin
(Operator or Agent)

DATE: 6-13-90

RECEIVED
STATE CORPORATION COMMISSION
JUN 14 1990
6-14-90
CONSERVATION DIVISION
Wichita, Kansas

(4)



Kansas Corporation Commission

| | |
|--------------------|--------------------|
| MIKE HAYDEN | GOVERNOR |
| KEITH R. HENLEY | CHAIRMAN |
| RICH KOWALEWSKI | COMMISSIONER |
| JACK SHRIVER | COMMISSIONER |
| JUDITH MCCONNELL | EXECUTIVE DIRECTOR |
| FRANK A. CARO, JR. | GENERAL COUNSEL |

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

August 1, 1990

C.F. Rupp
2804 Country Lane
Hays, KS 67601

Alfalfa Plant #1
NW NW SW 23-07-18W
Rooks County, KS
API No. 15-163-22,259-00-00

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #4, 2301 E. 13th
Hays, KS 67601
(913) 628 - 1200