

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-163-20320-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 27 1970  
CONSERVATION DIVISION  
Wichita, Kansas

8-27-70

Lease Owner Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) Riffe Well No. 1  
Well Location SE SE NE Sec. 7 Twp. 7S Rge. 19 (R) (W)  
County Rooks Field Name (If Any) \_\_\_\_\_  
Total Depth 3550' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin August 15, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Dean Ulrich  
Address 537 West 4th Street  
Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_  
Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: James R. Daniels  
James R. Daniels Applicant or Acting Agent

Date: August 26, 1970

WELL LOG

15-163-20320-00-00

COMPANY Murfin Drilling Company

SEC. 7 T. 7S R. 19W  
LOO. SE SE NE

FARM Riffe NO. 1

RIG. NO. 16

TOTAL DEPTH 3550'

COMM. 8-8-70

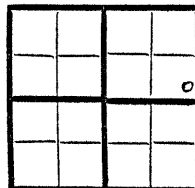
COMP. 8-15-70

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Rocks  
KANSAS



CASING

20 10  
15 8 5/8" @ 206' w/135 sx.  
12 6  
13 5

ELEVATION 2014 GL  
2019 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

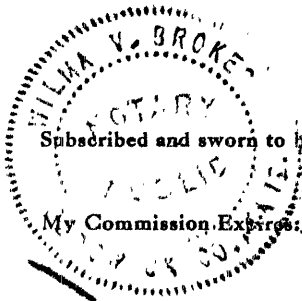
70 Clay  
207 Shale  
1100 Shale  
1240 Sand  
1480 Shale  
1529 Lime  
1570 Anhydrite  
1580 Lime  
2980 Shale and Lime  
3470 Lime  
3511 Lime and Sand  
3550 Lime  
3550 Total Depth

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 27 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
8-27-70

State of Kansas  
County of Sedgwick ss:

I, James R. Daniels of the Murfin Drilling Company ~~Company~~

upon oath state that the above and foregoing is a true and correct copy of the log of the Riffe #1 well.



Subscribed and sworn to before me this 26th day of August 19 70

My Commission Expires February 7, 1971

James R. Daniels  
James R. Daniels  
Wilma V. Brokes  
Wilma V. Brokes PUBLIC

State of Kansas



15-163-20320-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

August 19, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Riff
Description	SE SE NE 7-7-19W
County	Rooks
Total Depth	3550
Plugging Contractor	Co. Tools

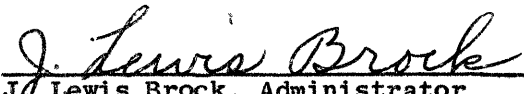
Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Donald Truan Box 148 Russell, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.