

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
APR 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
H-16-70

WELL PLUGGING APPLICATION FORM  
File One Copy

15-163-20300-00-00

Lease Owner Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) O'Reagan Well No. 1

Well Location SW NE SE Sec. 6 Twp. 7 S Rge. 19 (X) (W)

County Rooks Field Name (If Any) \_\_\_\_\_

Total Depth 3645 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin April 1, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R. E. Sixbury  
Address 102 South Cass  
Oberlin, Kansas 67749

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: James R. Daniels  
James R. Daniels Applicant or Acting Agent

Date: April 15, 1970

WELL LOG

15-163-20300-00-00

COMPANY Murfin Drilling Company

SEC. 6 T. 7S R. 19W

FARM O'Reagan NO. 1

LOC. SW NE SE

RIG. NO. 16

COUNTRY ROOKS KANSAS

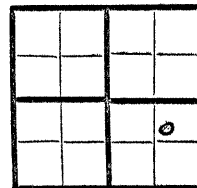
TOTAL DEPTH 3645

COMM. 3-23-70 COMP. 4-1-70

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10  
15 8 5/8" @ 195' w/175 sx.  
12 6  
13 5

ELEVATION 2041 GL

2046 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

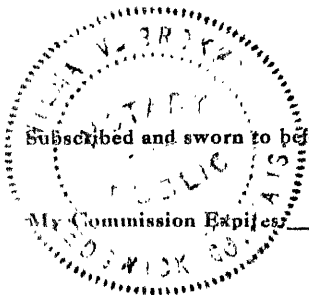
135 Clay and Sand  
665 Shale  
790 Sand  
1150 Shale and Streaks of Pyrite  
1552 Sand and Shale  
1586 Anhydrite  
1930 Shale  
2415 Shale and Shells  
2620 Shale  
3270 Shale and Lime  
3355 Lime  
3366 Lime and Shale  
3460 Lime  
3620 Lime and Shale  
3645 Lime  
3645 T.D.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
4-16-70

State of Kansas  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company ~~Company~~

upon oath state that the above and foregoing is a true and correct copy of the log of the O'Reagan No. 1 well.



Subscribed and sworn to before me this 15th day of April 19 70

My Commission Expires February 7, 1971

James R. Daniels  
James R. Daniels  
Wilma V. Brokes  
Wilma V. Brokes NOTARY PUBLIC



15-163-20300-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 7, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	O'Regan
Description	SW NE SE 6-7-19W
County	Rooks
Total Depth	3645
Plugging Contractor	Co. Tools

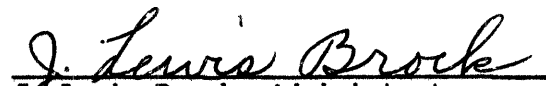
Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansas  
is hereby assigned to supervise the plugging of the above named well.