

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-163-01311-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/89

API NUMBER N/A (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Dryden WELL NO. 2 WELL LOCATION W/2 SE SE COUNTY Rooks

SEC. 5 TWP. 7S RGE. 19W or (W) TOTAL DEPTH 3490' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 189' CEMENTED WITH 100 SACKS

CASING SIZE 5-1/2" SET AT 3479 1/2' CEMENTED WITH 125 SACKS

PERFORATED AT 3189' - 3384' OA

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

According to K. C. C. instructions.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 28 1988

1128-88

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Geological Report IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 1 - 15, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
D. R. Clark PHONE # (913) 483-3136

ADDRESS P. O. Box 232, Russell, Kansas 67665

PLUGGING CONTRACTOR Graham-Michaelis Corp. LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger  
(Operator or Agent)

DATE: November 18, 1988  
Jack L. Yinger, Vice President

4

State of Kansas



15-163-01311-00-00

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

FEB 29 1989

EXPIRES

November 29, 1988  
WELL PLUGGING NOTICE

Dryden #2  
W/2 SE SE  
Sec. 05-07S-19W  
Rooks County

Graham-Michaelis Corporation  
P. O. Box 247  
Wichita, KS 67201

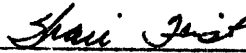
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200