FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

15-163-30115-00-00

File One Copy

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MAR 4 1966	ŗ

Lease Owner A. Scott Ritchie & Hells	ar Drilling Company, Inc.
Address 1014 Union Center, Wichi	ta, Kansas
Lease (Farm Name) Anderson	Well To a A-1
Well Location NE SW SW Sec.	9 Twp. 75 Rge. 19W (19)
County Rooks	Field Name (If any)
Total Depth 3230' Oil Well Gas We	llInput WellSWD WellD & AX
Was well log filed with application?	If not, explain:
On File	STATE OF THE PARTY OF T
Date and hour plugging is desired to begin	October 28, 1965
Plugging of the well will be done in accordan	ce with the Rules and Regulations of the State
Corporation Commission.	
Name of company representative in charge of p	lugging operations
	Address
Plugging Contractor Garvey Drilling Compa	ny License No.
Address Great Bend, Kansas	
Invoice covering assessment for plugging this	well should be sent to
Operator	Address
and payment will be guaranteed by applicant.	
	Signed: A Just Stelve
	Applicant or Acting Agent

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

5-163-30115-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

November 2, 1965

WELL PLUGGING AUTHORITY

Well No.

A-1

Lease

Anderson

Description

NE SW SW 9-7-19W

County

Rooks

Total Depth

32301

Plugging Contractor Garvey Drlg. Co.

Scott Ritchie 305 Union Center Wichita, Kansas

Governor

Chairman

Secretary

Commissioner

Commissioner

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Gilbert Leiker 805 Main Victoria, Kensas is hereby assigned to supervise the plugging of the above named well.