| To:  | API NUMBER 15-163-22, 272-00-00            |
|--|--|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION ///3 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 |  |
| TECHNICIAN'S PLUGGING REPORT   | // 40 feet from W/W section line           |
| Operator License # 5407  | Lease Name Chassin Well # 2                |
| Operator: Hypsek Oil+Gas.  | County Roaks.                              |
| Name &   | Well Total Depth 3575 feet // 6.18         |
| Address 3711 Country Lane  | Conductor Pipe: Size /3, 8 feet 95         |
| Hays. Kansas.  | Surface Casing: Size 8% feet 12 18         |
| Abandoned Oil Well Gas Well Inp  | out Well SWD Well D&A                      |
| Other well as hereinafter indicated  |  |
| Plugging Contractor 4-30 Drlg.   | License Number 5/07                        |
| Address 251 N-Water Wie  |  |
| Company to plug at: Hour: // Day:  | 26 Month: Feb. Year:19 84                  |
| VERBAL PLUGGING ORDERS GIVEN TO Dick   |  |
| (company name) $14-36-D_r/g$ ,   | (phone) 213 2073                           |
| were: Arb. 3280  | 316-792-4240                               |
| Mahy 1212-1247   |  |
| NB 1770.   |  |
| DT. 1450   |  |
| SP. 1218'  |  |
|  | Signed Julius Balthagar (TECHNICIAN)       |
|  |  |
| Plugging Operations attended by Agent?: AllPartNone  |  |
| Operations Completed: Hour: 12: P Day: 24 Month: Feb. Year:19 84   |  |
| 20. 5x, cem, @ 3200' 50 Poz 6 2 Gel. 32 cc. 11-9x-Cello Flake  |  |
|  | 6 % Gel. 3% CC. 11-9x-Cello Flake          |
| 10 " 1400"   |  |
| 10 " 70'   |  |
| 10 11 11977.   |  |
|  | RECEIVED                                   |
| Remarks: Sun. (em en t   |  |
|  | MAR 0 5 1984                               |
|  | CONSERVATION DIVISION 3 - S-&-             |
|  | Adnsas                                     |
| I hereby certify that the above pluggin  | g instructions were given as herein stated |
|  |  |

and that I (did (did not) observe this plugging.

INVOICED

PATE 3-8-84

FORM CP-2/3 Rev. 9-82