TATE OF KANSAS TATE CORPORATION COMMISSION  80 S. Market, Room 2078			AND ASSESSED AND ASSESSED FOR CONTRACTOR OF CREATINGS WITH	NUMBER 163-23,332-0000	
			LEASE NAME Hazen Unit		
Nichita, KSE 7203  TYPE OR PRINT  NOV 0 9 2001  HOTICE: Fill out completely and return to Comm. Div.			MELL NUI	MBER 1	
				Ft. from S Section Line	
KCC WICHITA . office within 30 days.					Ft. from E Section Line
LEASE OPERATOR BLACK DIAMOND OIL, INC.				SEC. 26	TWP. 7s RGE. 18W XX) or (W)
ADDRESS P.O. Box 641 Hays, KS 67601				COUNTY	Rooks
PHONE (785) 625-5891 OPERATORS LICENSE NO. 7076				Date We	il Completed 8/24/01
Character of Well D&A				Pluggin	Commenced 10:45AM8/24/01
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	Completed 2:00PM8/24/01
The plugging proposal was approved	on <u>8/23/</u>	01	the state of the s	A CONTRACTOR OF THE SECOND STREET, SECOND	(date)
Roger Moses				(KC	C District Agent's Mame).
Is ACO-1 filed? Yes If not	t, is well	log a	ttached?		
Producing Formation None	Depth	to T	op	Botto	T.D. 3483
Show depth and thickness of all wa	ater, oil a	nd ga	s formati	ons.	
OIL, GAS OR WATER RECORDS CASING RECORD					
Formation Content	From	1	Size	Put In	Pulled out
	Surface	251	8 5/8	251.88	None ·
placed and the method or methods were used, state the character 1st Plug @ 3430'W/25sks 5th Plug 2nd Plug @ 1280'W/25sks 10sks In 3rd Plug @ 760'W/100sks 15sks In 4th Plug @ 300'W/40sks Total 225	@ 40'W/10sk Mouse Hole Rat Hole sks 60/40Pc	nd dense Cir Plu Com DZ 6%C	culated 1  gs displa  poleted 0  cel W/4#FC	st Plug 15 ced with m 2:00PM 8/2 /sk By All	foot to foot each sa Minutes W/46Vis Mud
Address P.O. Box 763 Hays, KS	67601	v. mere v. 1841		the second s	
HAME OF PARTY RESPONSIBLE FOR PLUC	BRING FEES:	BLA	ACK DIAMON	D OIL, INC	
STATE OF KANSAS	COUNTY OF	Anna Contract Contrac	11.5		. \$ 5
Kenneth Uphice.	•		(	Employee o	f Operator) or (Operator)
above-described well, being first statements, and matters herein the same are true and correct, so	sontained a	nd th d. (	ath, says a log of Signature Address)	the above	eve knowledge of the fact described well as filed to X 641
SUBSCRIBED AND ST	£		Deri	THE day	Min
My Commission Exp	olres:	-18-	2003		
VERDA M. BRIN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 2-18-21	图				Form CP- Revised Q5-

OR