STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

GIVE AII Information completely				_			
Make Required Affidavit	Rooks		Coun	ty. Sec.	26 Twp.	<u>7</u> Rge	18w E/W
Mail or Deliver Report to	Location a						
Conservation Division	2310 fro					NE¾	
State Corporation Comm. 245 North Water	Lease Own	**************************************	ck Dia	mond Uil			*
Wichita, KS 67202	Lease Name	CONTRACTOR STATE OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS		ACCUSATE CONTRACTOR OF THE PROPERTY OF THE PRO		ell No.	
nichita, no orzoz	Office Add	dress2	217 E.	32nd. S	Suite A	Hays, K	s 6760°
	Character			eted as 0	Pil, Gas o	r Dry Hol	e)
	A DATE AND CASE OF THE PARTY OF	ry hole					
	Date Well	complet	ed 12-	23-82			19
	Application	on for p	lugging	filed_1	2-23-82		19
	Application	on for p	lugging	approved	12-23-8	32	19
	Plugging o	commence	d 12-	23-82 7	2:00 A.M.		19
	Plugging of				1:45 A.M.		19
	Reason for	r abando	nment o	f well or	producin	g formati	on
		ry	· · · · · · · · · · · · · · · · · · ·	**************************************	1 4		
	If a produ	ucing we	ll is a	bandoned,	date of	last prod	
	Woo - small	naine ah	+0-i	Cuon 41-	0	rate of	19_
Locate well correctly on above Section Plat	Was permis						ion or
Name of Conservation Agent who su	its agents						
Producing formation		to top		ttom	Total De		77
Show depth and thickness of all w					rotar be	brn or we	T.T.
onow depth and threshess of all w	acer, orr ar	uu gas r	OIMACIO	115 0			
OIL, GAS OR WATER RECORDS					1	01 07370	~~~
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FORMATION	ONTENT .	FROM	то	SIZE	PUT IN	. PULLED	our
				The Control of the Co			
	and the state of t			•			
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							·
Describe in detail the manner	in which the	e well w	as nlug	ged indi	cating wh	oro the m	11d fl
was placed and the method or meth	ods used in	introdu	cinó it	into the	hold I	ere the m f coment	on other
plugs were used, state the charac					nord, r	feet	
feet for each plug		,	1. T.	` -	RECEIVE	n	
1st plug at 3460'	CONTRACTOR STATEMENT AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND	acks	there is no market and the second of the sec	CTATE	COBDUBATION	THIMISSION -	
2nd plug at 1325'				SIAIL	Tulle		Committee of the Printer of the State of the
	with 80 sa		***************************************		DEC 291	982	-
	with 40 sa			the strings of the standard of			
			North Miles and Party - Address Agreement	· Cí	ONSERVATION D	IVISION	
10 sacks in rat ho		- Milanovick radiily one, by all a particle and discovering			Wichita. Kan	Sac	
Total 180 sacks 50	0/50 poz 49	% gel 3	% cc		de de la como esperante de la composição	12-20	1-fa
					territorio de la constitución de	and the Mineral Reports	
						The state of the s	
				The second secon		THE RESERVE OF THE PROPERTY OF	to you and the Control of the Contro
(If additional des	cription is	necessa	rv. use	BACK of	this sheet	t.)	
	awbanco Dri					-,	
		toma, K		67651	to control management of the control	**************************************	
TATE OF Kansas	COUNTY (OF 01-					
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R. I. Finnesy f the above-described well, being	firet duly	ewomn o	temproy	ee or own	er) or (o	wner or o	perator)
he facts, statements, and matters	herein cont	o niowa e hariet	nd the	log of th	nat i nav	e knowled	ge or
s filed and that the same are tru		called a	ha the helm me	God.	e above-d	escribed	well
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	e and correc	ct. So					
	e and corrections (Signatu	_	777	nn			*
	e and correc	_	7 Fi	inner	Have Va	67601	*
	(Signati	_	7 Fi	Drive	Hays, Ks	67601	•
SUBSCRIBED AND SWORN TO befor	(Signati	_	7 Fi	Drive (A	ddress)	,	82
	(Signati	ure) <u>()</u> _37	7 / Jz 103 JP	Drive (A	ddress)	, 67601 , 19	82
	(Signature me this	ure)	7 / Jz 103 JP	Drive (A	ddress)	,	82
SUBSCRIBED AND SWORN TO befor	(Signature me this	ure)	77 Jz 203 JP day o	Drive (A) f Decemb	ddress) per Chnus	,	
SUBSCRIBED AND SWORN TO befor	(Signature me this	ure)3728th MEISTER UBLIC	77 Jz 203 JP day o	Drive (A	ddress) per Chnus	, 19	
SUBSCRIBED AND SWORN TO befor y commission expires 4-20-3	(Signative me this	28th MEISTER UBLIC (ANSAS	77 Jz 203 JP day o	Drive (A) f Decemb	ddress) per Chnus	, 19	