

15-163-20320-00-00

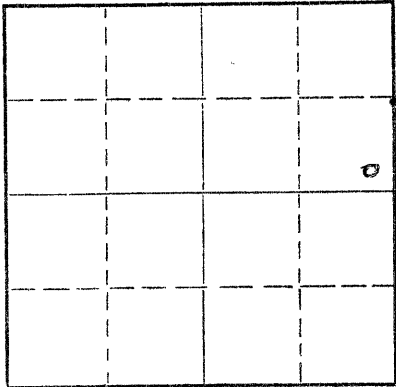
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rooks County, Sec. 7 Twp. 7S Rge. 19W (X) (W)
Location as "NE/CNW%SW%" or footage from lines SE SE NE
Lease Owner Murfin Drilling Company
Lease Name Riffe Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 15 19 70
Application for plugging filed August 15 19 70
Application for plugging approved August 15 19 70
Plugging commenced August 15 19 70
Plugging completed August 15 19 70
Reason for abandonment of well or producing formation
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	206'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ 750' w/50 sacks
Plug @ 200' w/20 sacks
Plug @ 40' w/10 sacks

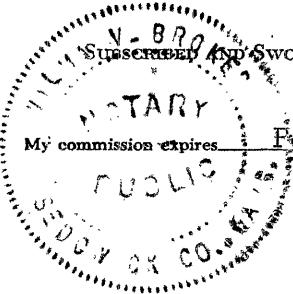
RECEIVED
STATE CORPORATION COMMISSION
AUG 27 1970
CONSERVATION DIVISION
Wichita, Kansas

8-27-70

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas (Address)



Subscribed and sworn to before me this 26th day of August 19 70
February 7, 1971
Wilma V. Brokes Notary Public.