## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-163-22021-00-00

Give All Information Co Make Required Affidavit	mpletely	. PLUGGIN	3 RECOR			
	COUNTY	Rooks		SEC	11- TWP. 7	RGE19_½E/W
,	SW14 90	s in quai 90 from	N. 1	r rootage In <b>e</b> 990	from lines: from E. li	ne
	•				ns	
						No. 1
Lease Name Reed Well No. 1 Office Address Box 373 Plainville, Kansas 67663						
					, Gas or Dry H	lole): dry hole
	Date Well					
	Application					
	Plugging c	ommenced_	4:0	O A. M.	_5 <b>-</b> 7-8 <b>3</b>	
	Plugging c	$ompleted_{\underline{}}$	5:0	O A.M.	5-7-83	
	Reason for	abandonn	ment of	well or p	roducing forma	tion_dry
Locate Well correctly on above					•	
Section Platt.	Was permis	sion obta	ined fr	om the Co	nservation Div	ision or it's
					ed? <u>ves</u>	
ame of Conservation Age						umacher
roducing formation		_	_			
how depth and thickness						υ,
		, orr drid	640 10	indcions,		
IL, GAS OR WATER RECORI		**************************************				Casing Record
ormation	Content	From	То	Size	Put in	Pulled Out
1st plug	method or method, state the chuch plug setat 870' wit	thods use haracter h 80 sa	d in in of same	troducing	it into the h	old If coment
2nd plug	at 370' wit	h 40 sa	acks			
10 sačks :	at 40' wit in rat hole	<u> </u>				· · · · · · · · · · · · · · · · · · ·
Total 140	sacks 50/5	O poz 4	⊮ g <b>e</b> l	3% cc		
		2				
		` `				
(If additiona	1 description	is neces	sary, u	se BACK of	this sheet)	
ame of Plugging Contrac	tor <u>Lawba</u>	<u>nco Dri</u>	lling	. Inc.		
		89 Nat	oma,	Kansas (	57651	
TATE OF Kansas R. L. Finnesy Dove-described well, be	ing first duly	(employe	ee of o	<u>wner</u> ) or (	owner or opera	ماسكم مكاسم
icts, statements, and m led and that the same	accers herein	comame	So hel	me God.	the above-desc	ribed well as
			(Signa	ature)	7 June 6 JP Drive (Address	Hays, Ks 676
SUBSCRIBED AND SW	ORN TO before	me this _	23 rc	day of	•	,
	_		***************************************	Ethy	e a. John	
Commission expires:	12-2-00	RECLI E CORPORATI	vr0		// Nota	ry Public.
	STAT	E CURPURATI	OR PORMAIN		ANDIANA ET	JCI A IGUM

MAY 2 5 1983

ETHEL A. JOHN
Osborne County, Ks.
My Appt. Exp.