

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

13-163-01316-00-00

API NUMBER _____
LEASE NAME Riffe Unit (Desmarteau)
WELL NUMBER #4-3 (#3)

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line
NW NW NW ~~ft. from Section Line~~

LEASE OPERATOR Graham-Michaelis Corporation
ADDRESS Box 247, Wichita, KS 67201

SEC. 9 TWP. 7S RGE. 19 ~~XXXX~~ (W)
COUNTY Rooks

PHONE # (316) 264-8394 OPERATORS LICENSE NO. 5134

Date Well Completed 6-27-59

Character of Well Oil

Plugging Commenced 12-8-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-8-88

The plugging proposal was approved on November 29, 1988 (date)

by Shari Feist (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Toronto-Lansing KC Depth to Top 3176' Bottom 3373' OAT.D. 3477'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	179'	none
				5 1/2"	3472'	none
		Liner		4 1/2"	3087'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Plugged 4 1/2" casing with 4 sacks hulls with 175 sacks cement at 800# maximum pressure. Shut in at 500#
Plugged 8 5/8" with 1 sack hulls with 75 sacks cement at 600# maximum pressure. Shut in at 300#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Graham-Michaelis Corporation License No. 5134

Address Box 247, Wichita, KS 67201

STATE OF Kansas COUNTY OF Sedgwick, ss.

Norman Rodie (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements herein contained and the log of the above-described well as filed that the STATE CORPORATION COMMISSION is and correct, so help me God.

(Signature) Norman Rodie

(Address) Box 232, Russell, KS 67665

1-23-89
JAN 23 1989

SUBSCRIBED AND SWORN TO before me this 15th day of December, 19 88
Wichita, Kansas

Viola M. Thowe
Notary Public

My Commission Expires: June 19, 1991

