State of Kansas

FORM CP-2

15-163-21800-00-00

JOHN CARLIN — Governor
R. C. LOUX — Chairman
JANE T. ROY — Commissioner
PHILLIP R. DICK — Commissioner
CAROL J. LARSON — Executive Secretary

State Corporation Commission

CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. John Ulrich of Lawrance Drlg K/CC #458 has this date requested permission to plug the following described well:

Operator's Full Name: A + M. Oil Company K/CC #6520

Complete Address: Box 271 Stockton, Kans. 67669

Lease Name: Conn Well No. #1

Location: NW-NW-NE Sec. 13 Twp. 7 S Rge. 18 W (E) (W)

County: Rooks Total Depth: 3426 Ft

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereafter indicated: ____

Mr. Rooks was instructed to plug the well as follows:

8 5/8" - 258 Ft SP. cmt w/160 St Common - 2% Gel - 3% Ca.Cl. (By allied)
Order 160 St 50/50 Pozmix 6% Gel - 3% Ca-Cl. and 8 5/8" Plug
Spot with Drill Stem - with Heavy Mud Between all Plugs
1st Plug @ 780 Ft w/100 St Cmt.
2nd Plug @ 270 Ft w/40 St Cmt.
3rd Plug → Solid Bridge Plug @ 40 Ft too w/10 St Cmt.
10 St In Rat Hole (Circulate) Very truly yours, (By allied Cmt)

RECEIVED
STATE CORPORATION COMMISSION
SEP 27 1982
CONSERVATION DIVISION
Wichita Kansas

Marion Schmedt
Conservation Division Agent