CONSERVATION DIVISION
WICHITA KANEAS

## State of Kansas



15-163-21654-00-00

JOHN CARLIN
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PHILLIP R. DICK
CAROL J. LARSON
E

Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. <u>Deemahan</u> of Emphasis Dolg to has this
date requested permission to plug the following described well:
Operator's Full Name: Rupe Oil Co.
Complete Address: P.O. Box 2273 Wichita, Ko. 107001
Lease Name: Well No/
Location: $100'NE-W2-W2-SE$ Sec. $34$ Twp. $7$ Rge. $18$ (E) (W)
County: Rooks Total Depth: 3375'
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. <u>Deenahaan</u> was instructed to plug the well as follows:
13 3/8 pet @ 96' W/200x 2.3 (Kallilurton)
8 9/8 pet @ 1202 W/350 Rx 8% gel -3% cc + 150 px Thiratrop
5% Calseal 2% CC - Cira heavy much Inturen all plugs
Spotted 302 & 1225'
" 10 px @ 40'-0" on solid bridge
" loss in not hole RECEIVED
Very truly yours, STATE CONFORATION COMMINGEN