



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

15-163-21768-0000

Mr. John Ambuster of B+B Drilg. Co. Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Black Petroleum Co.

Complete Address: 5.545 - Olive West - Harvey Bldg. - Wichita, Ks.

Lease Name: Simons Well No. 2

Location: NE-SE-SW Sec. 35 Twp. 7 Rge. 17 (E) (W)

County: Roos Total Depth: 3350

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Ambuster was instructed to plug the well as follows:

8 5/8" @ 250' w/165 sv - circ - 3% cc - 2% gel

circ - hole w/ heavy mud.

100 sv @ 800'

40 sv @ 300' (Given by Tib Leib)

10 sv @ 40' - 0' on budge

10 sv in R. Hole (allied)

Very truly yours,

Dennis L. Hamel
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
SEP 14 1982
CONSERVATION DIVISION
Wichita, Kansas
G-14-82