

State of Kansas



15-163-20643-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 06 1976
10-6-76
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Reiter of Murfin Drlg. has this

date requested permission to plug the following described well:

Mr. Reiter guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Simons Well No. 1

Location: C W/2 NW NW Sec. 35 Twp. 7 Rge. (E)(W) 17

County: Rooks Total Depth 3255' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Reiter was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 50 sk cmt plug at 500' thru drill

pipe. Heavy mud to 150' set 25 sk cmt plug thru drill pipe. Heavy

mud to 40' set solid bridge & 10 sk cmt plug to base of cellar.

Very truly yours,

Leo Massey
Conservation Division Agent