RECEIVED NOV 2 1 2005 KCC WICHITA

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 191-21805-00-00	(Identifier Number of this v	vell). This must be listed for wells drilled since 1967; if no A	PI # was issued,
indicate original spud or completion date			4/
Well Operator: Bear Petroleum, Inc.		KCC License #: 4419	
Address: P.O. Box 438		(Operator's	3)
		Contact Phone: (316) 524 - 1225	
Lease: Swanson	Well #:1	Sec. 28 Twp. 33 S. R. 2	East West
<u>NW - NW - NW - </u>	_Spot Location / QQQQ C	county: Sumner	
Feet (in exact footage) From Feet (in exact footage) From Check One: Oil Well Gas Well SWD Docket #	✓ East / West (from D&A Cathodic	nearest outside section corner) Line of Section (Not Lease Line nearest outside section corner) Line of Section (Not Lease Line Water Supply Well	e)
Conductor Casing Size:	Learner J	Cemented with:	
		Cemented with: NA	
		Cemented with: NA	Sacks
List (ALL) Perforations and Bridgeplug Sets: 236			Gaore
Elevation: 1200 (☐G.L./ ☑K.B.) T.D.: 34 Condition of Well: ☑ Good ☐ Poor Proposed Method of Plugging (attach a separate page)	r Casing Leak	Anhydrite Depth:	
Is Well Log attached to this application as required If not explain why? No log available	i?	filed? Yes No	
Plugging of this Well will be done in accordance List Name of Company Representative authorized Bear Petroleum, Inc.	··· · · · ·	the Rules and Regulations of the State Corporation Corporations: Dick Schremmer Phone: (316) 524 - 1225	mmission.
Address: P.O. Box 438		City / State: Haysville, KS 67060	
Plugging Contractor: BPC Well Plugging		KCC License #: 32475	/
Address: P.O. Box 282, Burden, KS 67019	(Company Name)	(Contractor's) Phone: (620) 438 - 2856	
Proposed Date and Hour of Plugging (if known?)	unknown		
Payment of the Plugging Fee (K.A.R. 82-3-118)		or Agent,	
Date: 11-18-05 Authorized Operate	or / Agent:		
		(Signature)	

replacement card

JENKINS & BROYLES PROD CO	28-33S-02E
ARKANSAS CITY KS 67005	NW NW NW
ANKAN SAG GITT NO GIGGS	#1 SWANSON
elter 2-3/4 N & 3-1/2 W OF GEUDA SPF	
gad: Ir date 02/20/85 date 02/20/85 comp 02	2/ 26/ 95
topsdepth/ datum RTD3400 NO TOPS RPTD	IP status: OIL, P 45 BO & 100 BWPD, MISS, INTV NA , 06/01/85 INFO RELEASED: 10/12/98 - WAS OIL WELL - TEMP COMP CSG; 8-5/8" 250+, 4-1/2" 3400 NO CORES OR DSTS RPTD MICT - CO, PF (MISS LM) INTV NA, AC'D, SO, POP, OIL WELL (POTENTIAL NOT RPTD), 6/1/85 - NO OTHER INFO RELEASED BY OPERATOR OR ON KCC RECORDS; ALL REQUESTS FOR INFO DENIED

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KCC WICHITA

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bear Petroleum, Inc. PO Box 438 Haysville, KS 67060 November 29, 2005

Re: SWANSON #1

API 15-191-21805-00-00

NWNWNW 28-33S-2E, 4950 FSL 4950 FEL

SUMNER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

Sincerely

David P. Williams

Production Supervisor