STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

		File	One Copy	
ADT NUMBED	15-163-2	(of	this well)	6/85
(This mu	ist be listed;	0,651-00-00 (of if no API# was iss	ued, please	note drilling completion date.
				OPERATORS LICENSE NO. 544
ADDRESS	800 Sı Wichit	itton Place Bldg., 2 a, Kansas 67202	209 E. Will	iam Phone # <u>(316)</u> 265-5624
LEASE (FARM	NAME) LeSage	: "B"		WELL NO. 2
				7 TWP. 7S RGE. 20 (X) (W)
COUNTY	Rooks	TOTAI	. DEPTH36	589' FIELD NAME LeSage Field
check one: OIL WELL	γ GAS WELL	INPUT WELL	SWD WEI	LL D&A
				Yes IS ACO-1 FILED? No
	explain)		and the	
DATE AND HO	UR PLUGGING IS	DESIRED TO BEGIN_		June 1, 1985
•				
		L BE DONE IN ACCORI		K.S.A. 55-128 OF THE RULES AND
NAME OF COM	PANY REPRESENT	ATIVE AUTHORIZED TO	BE IN CHAI	RGE OF PLUGGING OPERATIONS:
	J. D. Hininge	r ADDRES	ss Box 38,	, Hill City, Kansas 67642
PHONE # (9]	3) 674-2182	•		
				LICENSE NO.
				LICENSE NO.
ADDRESS		ndys, Kalisas 6/60	<u> </u>	PHONE # (913) 625-3431
INVOICE COV	ERING ASSESS ME	ENT FOR PLUGGING TH	IS WELL SHO	ULD BE SENT TO:
NA ME		e Oil & Gas Corpora	tion (A	Attention: Jacque Pierce)
ADDRESS	3545 NW 58th Oklahoma Citv			PHONE # (405) 949-4400
AND PAYMENT		ANTEED BY APPLICANT	OR ACTING	AGENT.
		RECEIVED	SIGNED:	11.1 11 2h
cc: D. K. D	uvall		(Applicant or Acting Agent)
Raymond	V 1	PR 3 0 1985	DATE:	Charles W. Horsman

CONSERVATION DIVISION Wichita, Kansas

(v)



15-163-20651-06-00 State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286**

IN CARLIN Governor HAEL LENNEN Chairman Commissioner RGALEE WRIGHT TH R. HENLEY Commissioner JITH A. McCONNELL Executive Secretary AN J. MOLINE General Counsel

THIS NOTICE

JUL 3 0 1985

April 30, 1985

EXPIRES

WELL PLUGGING NOTICE

LeSage "B" #2 NE NW NW Sec. 17-7S-20W Rooks County

Cities Service Oil & Gas Corporation 800 SUtton Place Bldg. 209 E. William Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).