

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20555-00-00
Spot: SENESE Sec/Twnshp/Rge: 31-5S-20W
1700 feet from S Section Line, 300 feet from E Section Line
Lease Name: JOHNSON B Well #: 19
County: PHILLIPS Total Vertical Depth: 3642 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3640	0	w/560 sxs cmt
SURF	8.625	335	0	w/270 sxs cmt

#11837

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/16/2005 11:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RICH HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs Swift Multi-Density Cement with 600# hulls.
No squeeze records - perms 1150' and 1800'.
Regan Sand 3564' - 3569'.
5 1/2" 3640' w/560 sxs bottom to surface.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/16/2005 2:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perforated one hole at 1150' and 1800'.
Ran tubing to 3602'. Swift Services pumped 80 sxs SMD with 300# hulls.
Pulled tubing to 1850'. Swift Services pumped 95 sxs SMD with 300# hulls - circulated cement.
PTOH. Squeezed with 10 sxs SMD.
Max. P.S.I. 500#. S.I.P. 500#.
Hooked up to backside and pumped 35 sxs SMD.
Max. P.S.I. 50#. S.I.P. 35#.

Perfs:

Top	Bot	Thru	Comments
3567	3568		
3564	3566		

Remarks: SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed

Richard Williams

(TECHNICIAN)

10.
INVOICED

DATE

11.29.05

NOV 21 2005

2006060792

RECEIVED

NOV 28 2005

KCC WICHITA

Form CP-2/3

