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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 163-22,912 - 00-00  
NE, SEC. 21, T. 7 S, R. 20 W/E  
2970 feet from S section line  
2160 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4981

Lease Name J. Bellerive Well # 1

Operator: Cholla Resources, Inc.  
Name & Address Box 1428  
Golden, Colorado 80402  
Ph: 526-1425

County Rooks 116.03  
Well Total Depth 3570 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 213

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Cholla License Number \_\_\_\_\_

Address \_\_\_\_\_

Company to plug at: Hour: Am Day: 12 Month: 2 Year: 19 87

Plugging proposal received from John Wise

(company name) Cholla (phone) \_\_\_\_\_

- were: Arbuckle 25 sx at 3502' 60/40 poz 6% gel
- Anhydrite 25 sx at 1625' 60/40 poz 6% gel
- Dakota 100 sx at 930' 60/40 poz 6% gel + 1 sx celloflake
- Sur.Pipe 40 sx at 270' 60/40 poz 6% gel
- Alluvial 10 sx at 40' 60/40 poz 6% gel

Rathole 15 sx Plugging Proposal Received by Don Butcher  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: PM Day: 12 Month: 2 Year: 19 87

ACTUAL PLUGGING REPORT \_\_\_\_\_

The company reported the well plugged as stated above.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 24 1987  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

I (did) not observe this plugging.

aj DATE 7-24-87  
INV. NO. 17615

Signed Don Butcher  
Don Butcher (TECHNICIAN)